



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

February 20, 2024

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #5) & Pledge
3. Approval of Meeting Minutes for February 6, 2024
4. Visitors would you like to introduce yourself?
5. Conservation District
5. Department Head Reports
6. 2024 Committee Calendar
7. Sheriff's Report
8. County Clerk
 - a. Ad Valorem Tax
9. Approval of Bill List
10. Other Business
11. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

FEBRUARY 6, 2024

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON FEBRUARY 6, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

JANUARY 16, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MEETING MINUTES FROM JANUARY 16, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

HART MEGIBBEN, COMMONWEALTH ATTORNEY

BUDDY SMITH, SOIL CONSERVATION DISTRICT

SARA MORGAN

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Code Enforcement – February 6, 2024
January 2024 – 5 Permits Issued
Single Family (New) – 3 Accessory Buildings – 1
Pole Barn - 1

	<u>FY 2022-2023</u>	<u>FY 2023-2024</u>
# of Permits	99	66
Cost of Const.	\$14,960,957	\$7,799,993
Total Sq. Ft.	368,223	150,405
Total Fees	\$47,011.64	\$26,781.12

Zoning/Floodplain – No Changes

Code Enforcement –

New Addresses – New Addresses Set
1139, 1143, 1147, 1151, 1155 Hammond Rd.
2197 Bardstown Rd.

Department Head Report
Anderson County Public Safety EMS/EM
2/6/24

- 2/19/24 – EMS and ACFD responded to an incident in the county for a subject that was found lying in a field and over an embankment. The subject had been there for an hour and a half in 14 degree temperature. Pt was in critical condition.
- 2/20/24 – EM and ACFD responded to a large animal rescue in Mercer County. Two cows had walked onto a frozen pond and broken through the ice. Responding agencies included Mercer County Fire, Anderson County Fire, Nicholasville Fire, Jessamine County Fire and Lexington Fire. This was a Bluegrass Emergency Response Team response. Each department sent about four LAR technicians. One cow was saved.
- 2/20/24 – ACFD, ACSO and Anderson County EM responded to a missing subject. The subject had been missing in a rural area for 24 hours. ACFD searched the area through the night and returned for a second search on the morning of 2/21/24. The subject was found deceased that after noon.
- 2/25/24 – ACFD, ACSO, LFD and Anderson County EM conducted a search for a missing subject in the Bondsmill area. The subject's ATV was struck by train, however he could not be found. The subject was found hours later safe.
- 2/27/24 – Director Powell and EMT Jimmy Robinson taught a Large Animal Rescue class at Woodford County Fire. We had 45 students from Woodford county Fire, Woodford County EMS, Anderson County Fire, Anderson County EMS and Versailles Fire.

EMS Status Report for month of: **January-24**

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2024		Fiscal Year 23-24	
911 Runs	181	43.8%	181	43.8%	1399	47.3%
Non-transports	149	36.1%	149	36.1%	929	31.4%
Coroner Requests	5	1.2%	5	1.2%	25	0.8%
FRMC Transfers	34	8.2%	34	8.2%	255	8.6%
Other Transfers	0	0.0%	0	0.0%	25	0.8%
Fire/PR Events	39	9.4%	39	9.4%	294	9.9%
Blood Draws	5	1.2%	5	1.2%	28	0.9%
Total Run Reports	413	100.0%	413	100.0%	2955	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	413	2949	413
Reports	413	2955	413

Covid+ Patient Contacts

ALS Runs	123
BLS Runs	205
ADV Runs	85

911 Transport Locations	Jan-24
Air Methods	0
Central Baptist Hospital/Baptist Health	32
Bluegrass Community Hospital	2
Frankfort Regional Medical Center	115
St Joseph Hospital	5
UK Medical Center	19
Veterans Hospital, Lexington	4
Other Locations	4
Total 911 Calls	181

911 Reasons	Jan-24
Breathing Related	31
Cardiac Related	33
Drug Related	6
Fall Related	13
MVC Accident	6
Seizure Event	5
Trauma Event	28
Sickness/Other	59
Total 911 Calls	181

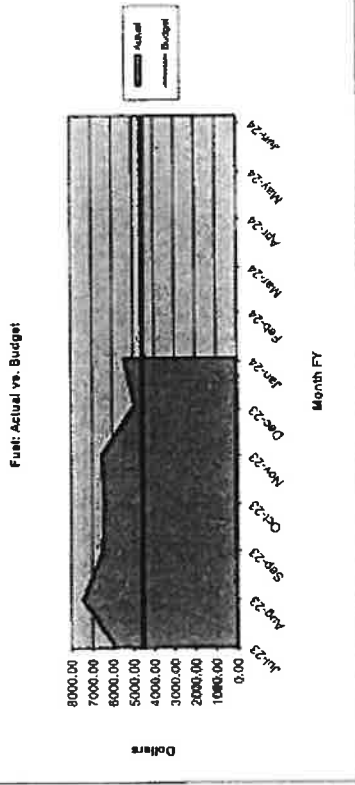
Fuel Cost / Consumption / Mileage for January-24				
	Cost	Gallons	Miles Driven	MPG
Month	\$ 5,446.26	1541.5	15208	9.87
FYTD	\$ 43,178.05	12015.1	114673	9.54

Anderson County EMS/EM Fuel Information

Consumption for Fiscal Year 2023 - 2024

Month	(Over) / Under Budget	Gallons	FYTD	Cost	FYTD
Jul-23	(1,253.21)	1,903.37	5836.54	\$	5,836.54
Aug-23	(2,885.37)	1798.657	7468.70	\$	13,305.24
Sep-23	(1,920.09)	1774.475	5,476.50	\$	19,808.86
Oct-23	(1,823.34)	1826.530	7,303.03	\$	26,215.33
Nov-23	(1,958.65)	1539.806	8,842.84	\$	32,757.31
Dec-23	(374.65)	1624.633	10,467.47	\$	37,715.29
Jan-24	(879.43)	1547.599	12,015.07	\$	43,178.05
Feb-24					
Mar-24					
Apr-24					
May-24					
Jun-24					
Totals	\$ (11,094.72)	12016.07187		\$	43,178.05

Remaining Budgeted Amount for Fiscal Year 2023-2024: \$ 11,821.95



Month	On Site Fuel Tank Gallons	Truck 2 Ram Gas Usage Gallons	EMS 1 Ford Gas Usage Gallons	EMS 2 Ford Gas Usage Gallons	Med 1 Fuel Gallons	Med 2 Fuel Gallons	Med 3 Fuel Gallons	Med 4 Fuel Gallons	Med 5 Fuel Gallons	Med 6 Fuel Gallons	Med 7 Fuel Gallons	Med 9 Fuel Gallons	Truck 901 Gallons
Jul-23	1452	95	104	114	466	10	10	26	0	0	458	505	117
Aug-23	1794	92	79	84	456	0	0	64	0	0	436	509	78
Sep-23	6995	86	95	62	451	11	0	101	0	0	474	387	108
Oct-23	1362	113	93	134	482	0	0	19	0	0	453	455	78
Nov-23	1514	76	84	94	387	0	0	14	0	0	384	420	81
Dec-23	1184	91	108	108	409	0	11	0	0	0	312	491	95
Jan-24	1475	72	82	86	380	13	0	43	0	0	379	367	126
Feb-24													
Mar-24													
Apr-24													
May-24													
Jun-24	15776	626	645	682	3030	33	21	266	0	0	2895	3134	683
Y Totals	\$37,145.88	8.88	12.04	12.74	8.98	3.60	0.68	8.80	#DIV/0!	#DIV/0!	8.87	9.20	12.41

Total Miles Driven this Fiscal Year for EMS Dept: 114673
 Total Gallons Used this Fiscal Year for EMS Dept: 12015

MPG for EMS Dept: 9.54
 Total Gallons Fiscal Yr for EM Dept: 12015

Info as of 2/1/2024

ANDERSON COUNTY PARKS & RECREATION

February 6, 2024

1. Little League softball and Tball sign ups are underway, the deadline is March 9th.

2. We will be hosting 2 different Little League Softball Tournaments this year.
 - A. District 3 Tournament. Anderson, Fayette, Harrison, Powell Counties. June 24-28.

 - B. Central Region, Wisconsin, Nebraska, Ohio, Iowa, Missouri, Michigan, Kentucky, Illinois, Indiana. July 22-26.
Final game is normally televised on one of the ESPN stations.



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
February 6, 2024

For the past 15 years or so, the Transportation Cabinet has been developing a new motor vehicle information system to replace the 40+ year old legacy mainframe system (AVIS). Having 3 failed attempts, the 4th and final attempt has come to fruition. As you are aware, all clerk's offices were shut down at the first of January to allow over 350 million records to be migrated to the new system. Some counties were down for 5 days and others for almost 2 weeks as we opened back up in stages. We volunteered to be one of the first 4 counties that came in on Sunday, January 7th to operate in the new KAVIS (Kentucky Automated Vehicle Information System) for the first time. We were one of 9 counties that chose to go live on Monday, January 8th, opening to the public 2 days later. We all knew that the system would have some bugs, however no one, including the development team, could have anticipated the magnitude and complexity. The team has been working tirelessly to improve the system. As you can imagine, we experienced a back log of work during the shutdown. In preparation for the new system, the staff "Driver's license verified" as many customer accounts as possible, resulting in the highest percentage of verified accounts in the state. We trained in the test environment for months ahead of the roll out. However, the live version didn't work as well, causing longer processing and wait times. There are several obstacles yet to be fixed that prevent us from processing some transactions, including renewing tags and paying taxes, forcing some customers to leave empty handed. The Transportation Cabinet has asked Law Enforcement to be lenient for those that are driving on expired tags. Most of our customers have been very patient, however, I am witnessing growing frustration. This month-long saga is taking a toll on the staff, with some of them questioning their employment decisions. Several of the staff are working late into the night after the doors are closed to catch up on mail and dealer work. The system is improving daily, but total functionality is several months away. We continue to ask the public to be patient and understanding with longer-than-normal wait times, as they will most likely increase during the coming months, which is our busiest time of the year. In addition, we are working to ensure we are in accordance with the new Land Record Modernization Legislation and Reapportionment that just became official, in addition to preparing for the Primary Election in May.

If you happen to see the staff while out in the community, please thank them for what they do for our constituents.

Thanks,

A handwritten signature in black ink, appearing to read "Jason Denny".

Jason

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
February 6, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>A & J Tire</u>			
A & J Tire	P.O.# 61473	5904 - Jail Vehicle Repair & Maint.	49.95
Total A & J Tire			49.95
<u>Airgas</u>			
Airgas	P.O.# 61427	5201 - Medical Supplies - Dispos..	644.56
Total Airgas			644.56
<u>All-Safe Industries</u>			
All-Safe Industries	P.O.# 61476	5201 - Medical Supplies - Dispos..	267.60
Total All-Safe Industries			267.60
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 61477	5310 - EMS Bldg. Maint. & Repair	368.07
Amazon Capital Services	P.O.# 61478	5201 - Medical Supplies - Dispos.	40.97
Amazon Capital Services	P.O.# 61479	5309 - EMS Vehicle Maint. & Re...	134.99
Total Amazon Capital Services			544.03
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 61490	5205 - EMS Education Program	180.55
Total Amber Perraut			180.55
<u>American Heart Association</u>			
American Heart Association	P.O.# 61426	5206 - AHA Supplies	250.00
Total American Heart Association			250.00
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O.# 61480	5201 - Medical Supplies - Dispos..	139.48
Total Anderson Apothecary			139.48
<u>Anderson County Health Department</u>			
Anderson County Health Department	P.O.# 61481	5201 - Medical Supplies - Dispos..	60.00
Total Anderson County Health Department			60.00
<u>AWG</u>			
AWG	P.O.# 61441	5614 - Road Garage Supplies	60.15
AWG	P.O.# 61228	5614 - Road Garage Supplies	270.57
Total AWG			330.72
<u>Beacon Athletics</u>			
Beacon Athletics	P.O.# 61501	6108 - Parks Equipment Purchase	1,398.00
Total Beacon Athletics			1,398.00
<u>Best Stop KY</u>			
Best Stop KY	P.O.# 61458	5435 - Animal Shelter Fuel	47.28
Total Best Stop KY			47.28
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimbur	10.00
Total Bill Curtsinger			10.00
<u>Bluegrass Area Development District</u>			
Bluegrass Area Development District	P.O.# 61503	5132 - Planning Advisor	3,768.75
Total Bluegrass Area Development District			3,768.75

Anderson County Fiscal Court

Bill List

February 6, 2024

Source Name	Memo	Account	Paid Amount
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O. # 61461	5144 Copier Lease - Annex	205.94
Total Canon Financial Services, Inc.			205.94
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O.# 61489	5205 EMS Education Program	180.55
Total Chelsea Norris'			180.55
<u>Cintas</u>			
Cintas	P.O.# 61450	5614 - Road Garage Supplies	183.50
Cintas	P.O.# 61542	5614 - Road Garage Supplies	183.50
Total Cintas			367.00
<u>Collins Fire Protection</u>			
Collins Fire Protection	P.O.# 61457	5499 - Park Building's Maint.	109.60
Collins Fire Protection	P.O.# 61482	5310 - EMS Bldg. Maint. & Repair	75.00
Total Collins Fire Protection			184.60
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 61483	5306 - EMS Lease - Copier Mec...	186.46
Total De Lage Landen Financial			186.46
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<u>Defense Pest Control</u>			
Defense Pest Control	P.O.# 61543	5142 - County Building Pest Con...	70.00
Defense Pest Control	P.O.# 61543	5142 - County Building Pest Con...	65.00
Defense Pest Control	P.O.# 61543	5499 - Park Building's Maint.	70.00
Defense Pest Control	P.O.# 61543	5310 - EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 61543	5433 - Animal Shelter Maintenanc...	60.00
Defense Pest Control	P.O.# 61543	5433 - Animal Shelter Maintenanc...	60.00
Total Defense Pest Control			390.00
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P.O.# Various	5453 - Solid Waste Supplies & E...	118.60
Edmondson Plumbing	P.O.# Various	5453 - Solid Waste Supplies & E...	124.88
Edmondson Plumbing	P.O.# Various	5614 - Road Garage Supplies	130.37
Edmondson Plumbing	P.O.# Various	5453 - Solid Waste Supplies & E...	450.76
Edmondson Plumbing	P.O.# Various	5029 - Sheriff Office Building Re...	60.70
Edmondson Plumbing	P.O.# Various	5614 - Road Garage Supplies	302.60
Total Edmondson Plumbing			1,187.91
<u>Emergency Medical Products</u>			
Emergency Medical Products	P.O. # 61484	5201 - Medical Supplies - Dispos...	1,475.52
Total Emergency Medical Products			1,475.52
<u>EMSAR</u>			
EMSAR	P.O. # 61485	5307 - EMS Equipment Maint. C...	4,750.00
Total EMSAR			4,750.00

Anderson County Fiscal Court
Bill List
February 6, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Express Mobile Diagnostic Services</u>			
Express Mobile Diagnostic Services	Inmate Medical	5910 - Jail Routine Medical	90.00
Total Express Mobile Diagnostic Services			90.00
<u>Fastenal</u>			
Fastenal	P.O.# 61402	5497 - Park Custodial Supplies	244.12
Total Fastenal			244.12
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 61460	5443 - Animal Shelter Uniforms	194.00
Freedom Tactical	P.O.# 61486	5316 - EMS Uniforms	348.00
Total Freedom Tactical			542.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 61505	5161 - Custodial Supplies - Cour...	316.29
Total Global Supply & Floor Equipment			316.29
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 61526	5024 - County Clerk Building Re .	233.41
Total Hyatt Plumbing & HVAC			233.41
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 - Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Jerry Waldrige*</u>			
Jerry Waldrige*	P.O.# 61533	5442 - Humane Society Reimbur...	100.00
Total Jerry Waldrige*			100.00
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>John's Collision Works</u>			
John's Collision Works	P.O.# 61530	5032 - Sheriff Office Supplies	6,296.83
Total John's Collision Works			6,296.83
<u>Juretta Wells (exp)</u>			
Juretta Wells (exp)		5053 - Magistrate Expenses	300.00
Total Juretta Wells (exp)			300.00
<u>Kaco All Line Fund</u>			
Kaco All Line Fund	P.O. # 61437	5194 - P&Z Commission E&O Ins	1,930.39
Total Kaco All Line Fund			1,930.39
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 61464	6026 - County Clerk Office-Serie .	1,895.83
Total KACO Leasing Trust-County Clerk Office-#2			1,895.83
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 61469	5037 - Sheriff Vehicle	5,855.22
Total Kaco Leasing Trust-Sheriff BACH#41			5,855.22
<u>Kaco Leasing Trust-Sheriff's - 2011 C</u>			
Kaco Leasing Trust-Sheriff's - 2011 C	P.O. # 61462	5039 - Sheriff Bldg Loan-C Bonds	2,315.63
Total Kaco Leasing Trust-Sheriff's - 2011 C			2,315.63

Anderson County Fiscal Court
Bill List
February 6, 2024

Source Name	Memo	Account	Paid Amount
<u>Kaco Leasing Trust - AEMS #40</u>			
Kaco Leasing Trust - AEMS #40	P.O.# 61468	5311 - Ambulance Payments-31...	4,045.43
Total Kaco Leasing Trust - AEMS #40			4,045.43
<u>KACO Leasing Trust - Heart Monitors</u>			
KACO Leasing Trust - Heart Monitors	#32 Heart Monitors	5313 - Equipment Lease/Purchase	2,492.11
Total KACO Leasing Trust - Heart Monitors			2,492.11
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 61466	6028 - Voting Machine Lease Pa..	3,229.43
Total Kaco Leasing Trust - Voting Machines			3,229.43
<u>Kaco Leasing Trust -Coroner Van</u>			
Kaco Leasing Trust -Coroner Van	P.O. # 61467	5047 - Coroner Vehicle Lease P...	1,127.26
Total Kaco Leasing Trust -Coroner Van			1,127.26
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Kentucky Coroners Association</u>			
Kentucky Coroners Association	P.O. # 61452	5045 - Coroner Training	300.00
Kentucky Coroners Association	P.O. # 61451	5045 - Coroner Training	450.00
Total Kentucky Coroners Association			750.00
<u>Kentucky Department of Revenue</u>			
Kentucky Department of Revenue	P.O.# 61487	5338 - AEMS Tax	67,656.00
Total Kentucky Department of Revenue			67,656.00
<u>KY State Treasurer</u>			
KY State Treasurer	P.O. # 61438	5603 - Road Mileage and Training	20.00
KY State Treasurer	P.O. # 61536	7002 - Other Grant Receipts	10,048.50
Total KY State Treasurer			10,068.50
<u>Life Assist</u>			
Life Assist	P.O.# 61488	5201 - Medical Supplies - Dispos...	1,785.08
Total Life Assist			1,785.08
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mika Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Oracle Elevator</u>			
Oracle Elevator	P. O. # 61538	5143 - Maintenance - Elevator	2,040.21
Total Oracle Elevator			2,040.21

**Anderson County Fiscal Court
Bill List**

February 6, 2024

Source Name	Memo	Account	Paid Amount
<u>Rame Contracting</u>			
Rame Contracting	P.O.# 61455	5626 - Contract Highway Paving	30,167.20
Total Rame Contracting			30,167.20
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow...	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Schell Septic Service</u>			
Schell Septic Service	P.O.# 61541	5453 - Solid Waste Supplies & E...	300.00
Total Schell Septic Service			300.00
<u>Schiller</u>			
Schiller	P.O.# 61531	5024 - County Clerk Building Re...	1,410.00
Schiller	P.O.# 61500	5024 - County Clerk Building Re...	164.17
Total Schiller			1,574.17
<u>Shelby County Detention Center</u>			
Shelby County Detention Center	P.O.# 61547	5902 - Contracts with other Coun...	46,554.00
Total Shelby County Detention Center			46,554.00
<u>Shelby County EMS</u>			
Shelby County EMS	P.O.# 61498	5910 - Jail Routine Medical	318.00
Total Shelby County EMS			318.00
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 61491	5312 - EMS Fuel	2,235.70
Total Southern Petroleum			2,235.70
<u>Sutton's Automotive</u>			
Sutton's Automotive	P.O.# 61497	5904 - Jail Vehicle Repair & Maint.	599.00
Total Sutton's Automotive			599.00
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O.# 61439	5160 - Attorney Fees	350.00
Total Suzanne Rogers, Ph. D			350.00
<u>Tasha Hellard</u>			
Tasha Hellard	P.O.# 61445	5904 - Jail Vehicle Repair & Maint.	44.31
Total Tasha Hellard			44.31
<u>Teleflex</u>			
Teleflex	P.O.# 61508	5201 - Medical Supplies - Dispos...	59.50
Total Teleflex			59.50
<u>Terry Duckwall</u>			
Terry Duckwall		5917 - Employee Nextel Reimbur...	10.00
Total Terry Duckwall			10.00
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 - Co. Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92

Anderson County Fiscal Court
Bill List
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Source Name	Memo	Account	Paid Amount
<u>Wex Bank</u>			
Wex Bank	P.O.# 61544	5312 - EMS Fuel	729.63
Wex Bank	P.O.# 61544	5435 - Animal Shelter Fuel	426.06
Wex Bank	P.O.# 61544	5044 - Coroner Gasoline & Maint	75.67
Wex Bank	P.O.# 61544	5903 - Jail Fuel	629.23
Wex Bank	P.O.# 61544	6014 - Maint. Vehicle Fuel	56.21
Wex Bank	P.O.# 61544	5615 - Road Fuel	3,397.93
Total Wex Bank			5,314.73
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P.O.# 61510	5201 - Medical Supplies - Dispos...	2,145.00
Total Zoll Medical Corporation			2,145.00
TOTAL			233,705.15

**Anderson County Fiscal Court
Bill List-Addendum C**

February 9, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>AutoZone</u>			
AutoZone	P.O.# 61384	5504 - Park Supplies and Equi...	13.62
Total AutoZone			<u>13.62</u>
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P.O. # 61554	5123 Election Printing & Adv ..	242.77
Total Bluegrass Integrated Communications			<u>242.77</u>
<u>Capital One</u>			
Capital One	P.O.# 61553	5201 - Medical Supplies - Drsp...	80.16
Capital One	P.O.# 61553	5072 - Office Supplies	263.35
Capital One	P.O.# 61553	5497 - Park Custodial Supplies	135.76
Capital One	P.O.# 61553	5452 - Solid Waste Office Sup...	89.11
Capital One	P.O.# 61553	5042 - Coroner Expenses	141.44
Capital One	P.O.# 61553	5434 - Animal Shelter Supplies	335.53
Capital One	P.O.# 61553	5908 - Jail OfficeSupplies	45.12
Total Capital One			<u>1,090.47</u>
<u>Cintas</u>			
Cintas	P.O.# 61557	5614 - Road Garage Supplies	183.50
Total Cintas			<u>183.50</u>
<u>John Deere Financial</u>			
John Deere Financial	P.O.# 61556	5077 - Propane	1,091.36
Total John Deere Financial			<u>1,091.36</u>
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi...	27.84
Napa Auto Parts	P.O.# Various	5617 - Road Parts	501.77
Napa Auto Parts	P.O.# Various	5617 - Road Parts	829.28
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	575.60
Napa Auto Parts	P.O.# Various	5617 - Road Parts	46.80
Napa Auto Parts	P.O.# Various	5617 - Road Parts	102.52
Napa Auto Parts	P.O.# Various	5617 - Road Parts	101.01
Napa Auto Parts	P.O.# Various	5453 - Solid Waste Supplies & ...	101.52
Napa Auto Parts	P.O.# Various	5453 - Solid Waste Supplies & ...	39.08
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi ..	32.28
Total Napa Auto Parts			<u>2,357.70</u>
<u>Tractor Supply</u>			
Tractor Supply	P.O. Vanous	5504 - Park Supplies and Equi...	12.98
Tractor Supply	P.O. Various	5617 - Road Parts	25.85
Tractor Supply	P.O. Various	5617 - Road Parts	238.95
Tractor Supply	P.O. Vanous	5310 - EMS Bldg. Maint. & Re...	75.96
Total Tractor Supply			<u>353.74</u>
TOTAL			<u><u>5,333.16</u></u>

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
February 7, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O. # 61471	5140 - Courthouse Contract Cl..	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM B

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE BILLS LIST ADDENDUM B FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B
February 8, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P.O.# Various	5453 - Solid Waste Supplies & ..	34.17
Lawrenceburg Supply	P.O.# Various	5310 - EMS Bldg. Maint. & Re ..	63.99
Lawrenceburg Supply	P.O.# Various	5434 - Animal Shelter Supplies	138.72
Lawrenceburg Supply	P.O.# Various	5453 - Solid Waste Supplies & ..	86.48
Lawrenceburg Supply	P.O.# Various	5434 - Animal Shelter Supplies	87.99
Total Lawrenceburg Supply			411.35
TOTAL			411.35

ANDERSON COUNTY FIRE BOARD APPOINTMENT – GAYLON DENNY

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO AMEND THE MOTION FROM THE JANUARY 2, 2024 MINUTES APPOINTING GAYLON DENNY TO THE REMAINDER OF JEFF ELAM'S TERM ON THE ANDERSON COUNTY FIRE BOARD TO NOTE THAT THE TERM WILL EXPIRE JULY 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

SOUTH ANDERSON WATER BOARD DISTRICT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO TABLE THE APPOINTMENT FOR THE UNEXPIRED TERM OF EDDIE STEVENS THAT WILL EXPIRE APRIL 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, AND KENNY BARNETT. VOTING NO WERE JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION FAILED 3-4.

SOUTH ANDERSON WATER BOARD DISTRICT – RONNIE HUME

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY MIKE RILEY TO APPOINT RONNIE HUME TO THE UNEXPIRED TERM OF EDDIE STEVENS THAT WILL EXPIRE APRIL 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

JANUARY 2024 DELINQUENT TAX – COUNTY CLERK

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$124.18 FOR JANUARY 2024 DELINQUENT TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

JANUARY 2024 STORAGE FEES – COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,150 FOR JANUARY 2024 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

January

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

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February

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 Court Meeting 10:00 a.m.	7	8	9	10
11	12	13	14	15	16	17
18	19	20 Court Meeting @ 7:00 p.m.	21	22	23	24
25	26	27	28	29		

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March

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 Parks @ 9:30 a.m.Court @ 10:00 a.m.	6	7	8	9
10	11	12	13	14	15	16
17	18	19 Court Meeting @ 7:00 p.m.	20	21	22	23
24	25	26	27	28	29	30
31						

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April

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting @ 10:00 a.m.	3	4	5	6
7	8	9	10	11	12	13
14	15	16 Court Meeting @ 7:00 p.m.	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

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May

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7 Court Meeting @ 10:00 a.m.	8	9	10	11
12	13	14	15	16	17	18
19	20	21 Court Meting @ 7:00 p.m.	22	23	24	25
26	27	28	29	30	31	

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June

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Parks @ 9:30 a.m.Court @ 10:00 a.m.	5	6	7	8
9	10	11	12	13	14	15
16	17	18 Court Meeting @ 7:00 p.m.	19	20	21	22
23	24	25	26	27	28	29
30						

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July

2024

Subtitle

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting @ 10:00 a.m.	3	4	5	6
7	8	9	10	11	12	13
14	15	16 Court Meeting @ 7:00 p.m.	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

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August

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 Parks @ 9:00 a.m.Court @10:00 a.m.	7	8	9	10
11	12	13	14	15	16	17
18	19	20 Court Meeting @ 700 p.m.	21	22	23	24
25	26	27	28	29	30	31

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September

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Court Meeting 10:00 a.m.	4	5	6	7
8	9	10	11	12	13	14
15	16	17 Court Meeting @ 7:00 p.m.	18	19	20	21
22	23	24	25	26	27	28
29	30					

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October

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Parks @ 9:30 a.m.Court @10:00 a.m.	2	3	4	5
6	7	8	9	10	11	12
13	14	15 Court @ 7:00 p.m.	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

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November

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 Court Meeting @ 10:00 a.m.	6	7	8	9
10	11	12	13	14	15	16
17	18	19 Court Meeting @ 7:00 p.m.	20	21	22	23
24	25	26	27	28	29	30

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December

2024

Subtitle

Title

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Court Meeting @10:00 a.m.	4	5	6	7
8	9	10	11	12	13	14
15	16	17 Court Meeting @ 7:00 p.m.	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

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ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

February 6, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from January 1, 2024 through January 31, 2024:

Waiting on Fee Claim \$14,189.77

State	49,042.72	Commission	2,179.12
County	69,370.78	Commission	3,081.51
School	352,566.87	Commission	10,912.51
Library	40,223.54	Commission	1,786.77
Health	17,488.62	Commission	776.87
Fire	30,933.69	Commission	312.93
Extension	8,161.27	Commission	362.53
School Int	\$69.23		
S.O. Int	\$60.53		
Refunds	\$473.76		
Business License Collections	\$325.00		
County	\$227.50		
S.O.	\$97.50		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of February, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this ____ day of February, 2024.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JANUARY 2024 FISCAL COURT REPORT

There were 27 people arrested for the month of January with 44 total charges. This is 21 less than last month with the 46 less charges. We currently have 39 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 23

Total number of inmates transported for Court 53

Total number of transports for the month 94

We used 243 gallons of fuel at a cost of \$680.84

Total inmate housing for the month from Shelby County \$46,554.00

Work release credit \$0.00

I collected \$411.20 from the state for transporting felony inmates.

AI's 2

DUI's 4

Felony Charges

Tbut or disp all others \$1,000 <10,000 1

Theft by unlawful taking/disp-firearm 2

Trafficking in a controlled substance 1st 3

Burglary 2nd 1

Arson 3rd degree 1

Wanton Endangerment 1st 1

Convicted felon in possession of a firearm 1

Possession of handgun by convicted felon 1

Parole Violation 1

Violation of Bond Condition 2

Individual Charges

Forgery 3 rd degree	1
Criminal possession of forged instrument 3 rd degree	1
Theft by unlawful taking shoplifting	2
Terroristic Threatening 3 rd	1
Assault 4 th degree dating violence (no visible injury)	2
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (domestic violence) minor injury)	1
Resisting arrest	1
Fleeing or evading police 2 nd (on foot)	1
Operating motor vehicle under influence 2 nd	1
Possession of drug paraphernalia	2
Menacing	1
Possession of marijuana	1
Failure of owner to maintain required insurance	1
Failure to notify address change to Department of Transportation	1
Unlawful transaction with a minor 3 rd degree	1

Traffic

*Careless driving	1
*Failure to produce insurance card	2
*Speeding over limit	1
*Rear license not illuminated	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sherriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 2-1-24

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 chev</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>390001</u>	<u>362794</u>	<u>100445</u>
Beginning Mileage for the Month:	<u>389835</u>	<u>360755</u>	<u>98876</u>
Miles driven for the Month:	<u>166</u>	<u>2,039</u>	<u>1,569</u>

Date:	Gallons/Costs	Mileage
1. <u>1-3-24</u>	<u>10 \$28.28</u>	<u>98961</u>
2. <u>1-3-24</u>	<u>9 \$25.22</u>	<u>360756</u>
3. <u>1-5-24</u>	<u>25 \$73.41</u>	<u>361141</u>
4. <u>1-8-24</u>	<u>16 \$46.00</u>	<u>99233</u>
5. <u>1-9-24</u>	<u>12 \$35.00</u>	<u>99447</u>
6. <u>1-10-24</u>	<u>10 \$30.00</u>	<u>361295</u>
7. <u>1-12-24</u>	<u>23 \$63.19</u>	<u>361650</u>
8. <u>1-14-24</u>	<u>16 \$42.50</u>	<u>361863</u>
9. <u>1-17-24</u>	<u>14 \$38.00</u>	<u>362062</u>
10. <u>1-19-24</u>	<u>18 \$50.02</u>	<u>362324</u>
11. <u>1-22-24</u>	<u>14 \$38.30</u>	<u>99665</u>
12. <u>1-23-24</u>	<u>16 \$45.00</u>	<u>99946</u>
13. <u>1-25-24</u>	<u>20 \$56.23</u>	<u>362625</u>
14. <u>1-29-24</u>	<u>16 \$43.75</u>	<u>100222</u>
15. <u>1-30-24</u>	<u>11 \$30.71</u>	<u>362777</u>
Total fuel	<u>243</u>	Total Costs
		<u>\$680.84</u>
16. <u>1-31-24</u>	<u>13 \$35.23</u>	<u>100445</u>